

### **Cloncurry Shire Council**

38-46 Daintree Street, Cloncurry, QLD 4824 PO Box 3 Cloncurry QLD 4824 Tel: 0747424100 | Fax: 0747421712

Email: council@cloncurry.qld.gov.au Website: www.cloncurry.qld.gov.au

FRM - COR 1005-11

#### RATES – FINANCIAL HARDSHIP APPLICATION FORM

**Important Information:** This application is for assistance with Council rates and charges, as defined by the Queensland Local Government Regulation 2012, Section 120 (c), on the basis of financial hardship. Please ensure all relevant supporting documentation is attached to this application prior to submission. APPLICANT DETAILS Title Full Name Residential Address Suburb State Postcode Postal Address Suburb State Postcode Mobile Home Work Phone Numbers **Email Address** PROPERTY DETAILS Rate Assessment No. Property Address Suburb State QLD Postcode Name of Registered DOB Owner 1  $\square$  Yes Occupation Resides at above property  $\square$  No Name of Registered DOB Owner 2 □ Yes Occupation Resides at above property □ No Name of Registered DOB Owner 3 Resides at above property □ Yes Occupation Y/N  $\square$  No Name of Registered DOB Owner 4 ☐ Yes Resides at above property Occupation Y/N □ No **Note:** if additional properties are to be listed, please complete the relevant details on a separate application form.



# Cloncurry Shire Council 38-46 Daintree Street, Cloncurry, QLD 4824 PO Box 3 Cloncurry QLD 4824 To 100 To 10

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| OTHER OCCUPANTS |  |  |
|-----------------|--|--|
|                 |  |  |

| Please provide details of any other occupants (including                           | ng children) f                       | for the abovementioned properties:     |  |
|--|--------------------------------------|--|--|
| Full Name  |                                      | DOB                                    |  |
| Occupation (if applicable)   | Gross Week<br>Income<br>(if applicab |  |  |
| Full Name  |                                      | DOB                                    |  |
| Occupation (if applicable)   | Gross Week<br>Income<br>(if applicab |  |  |
| Full Name  |                                      | DOB                                    |  |
| Occupation (if applicable)   | Gross Week<br>Income<br>(if applicab |  |  |
| Full Name  |                                      | DOB                                    |  |
| Occupation (if applicable)   | Gross Week<br>Income<br>(if applicab |  |  |
| <b>Note:</b> if additional occupants are to be listed, please comporm.             | plete the relev                      | vant details on a separate application |  |
| APPLICATION INFORMATION  |                                      |  |  |
| Please explain the changes in circumstances that have charges payment commitments: | affected your                        | r ability to meet your rates and       |  |
|  |                                      |  |  |
|  |                                      |  |  |
|  |                                      |  |  |
|  |                                      |  |  |
|  |                                      |  |  |
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| How long have you been experiencing hardship? (Please include dates, where known)                                   |                |  |  |  |  |
|---|----------------|--|--|--|--|
|   |                |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |
| Have you previously applied for financial hardship and assistance with rates and charges? (including payment plans) | □ Yes □ No     |  |  |  |  |
| If yes, when and what assistance was provided?  |                |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |
| Please advise the amount and frequency of repayment you are offering towards the rate debt:                         | es and charges |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |
| Please advise when you expect to be in a position to resume normal payments: (if known                              | n)<br>         |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |
|   |                |  |  |  |  |



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#### SUMMARY OF FINANCIAL POSITION

#### Property owners who have combined income, expenses, assets and liabilities can combine information.

Please note: income, expenditure and liabilities are to be **monthly** figures.

e.g. income of \$500 weekly take home wage would be \$500/week x 52 (weeks/year) / 12 (months/year) = \$2,167 per month.

| <b>INCOME</b> (Please attached recent payslips and/or Income Statement to substantiate financial position) |   |               |                   |               |                   |  |  |
|--|---|---------------|-------------------|---------------|-------------------|--|--|
| Income Type  |   | Applicant 1   |                   | Applicant 2   |                   |  |  |
|  |   | Income Source | Monthly<br>Amount | Income Source | Monthly<br>Amount |  |  |
| Wage (after tax):  | ☐ Full Time ☐ Part Time ☐ Contract ☐ Casual |               |                   |               |                   |  |  |
| Pensioner and benefits   | s   |               |                   |               |                   |  |  |
| Interest from banks / c<br>building societies / sto<br>dividends   |   |               |                   |               |                   |  |  |
| Compensation, supera or retirement benefits  |   |               |                   |               |                   |  |  |
| Other income (please   | specify)                                    |               |                   |               |                   |  |  |
| Tot  | al monthly income:                          |               | \$                |               | \$                |  |  |



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|                           | Applicant 1     |         | Applicant 2     |         |  |  |
|---------------------------|-----------------|---------|-----------------|---------|--|--|
| Expense Type              | Expense Paid to | Monthly | Expense Paid to | Monthly |  |  |
| Electricity and Gas       | <u> </u>        | Amount  | -               | Amount  |  |  |
| Medical                   |                 |         |                 |         |  |  |
| Council rates and charges |                 |         |                 |         |  |  |
| Education                 |                 |         |                 |         |  |  |
| Rent (if applicable)      |                 |         |                 |         |  |  |
| Insurance                 |                 |         |                 |         |  |  |
| Telecommunications        |                 |         |                 |         |  |  |
| Other outgoings           |                 |         |                 |         |  |  |
| Total monthly expense:    |                 | \$      |                 | \$      |  |  |



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### SUMMARY OF FINANCIAL POSITION

| <u>ASSETS</u>   |                   |             |                   |             |  |  |
|---|-------------------|-------------|-------------------|-------------|--|--|
| Asset Type  | Applicant 1       |             | Applicant 2       |             |  |  |
| Asset Type  | Asset Description | Asset Value | Asset Description | Asset Value |  |  |
| Savings or cheque accounts (e.g. bank, building society, credit union – please specify) |                   |             |                   |             |  |  |
| All properties  |                   |             |                   |             |  |  |
| Investments (bonds, shares, etc.)   |                   |             |                   |             |  |  |
| Motor vehicles (please specify make, model, etc)  |                   |             |                   |             |  |  |
| Boat, caravan, jet ski, etc.  |                   |             |                   |             |  |  |
| Other   |                   |             |                   |             |  |  |
| Total:  |                   | \$          |                   | \$          |  |  |



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### SUMMARY OF FINANCIAL POSITION

| <u>LIABILITIES</u> (Please attach full statement for any of the below liabilities to substantiate financial position) |             |                 |                  |                      |          |                 |                  |                      |
|---|-------------|-----------------|------------------|----------------------|----------|-----------------|------------------|----------------------|
| Loan Purpose  | Applicant 1 |                 |                  | Applicant 2          |          |                 |                  |                      |
|   | Creditor    | Current<br>Debt | Arrears (if any) | Monthly<br>Repayment | Creditor | Current<br>Debt | Arrears (if any) | Monthly<br>Repayment |
| Home Loan   |             |                 |                  |                      |          |                 |                  |                      |
| Other mortgages   |             |                 |                  |                      |          |                 |                  |                      |
| Personal loan   |             |                 |                  |                      |          |                 |                  |                      |
| Hire purchase   |             |                 |                  |                      |          |                 |                  |                      |
| Motor vehicle loan  |             |                 |                  |                      |          |                 |                  |                      |
| Credit cards  |             |                 |                  |                      |          |                 |                  |                      |
| Other liabilities   |             |                 |                  |                      |          |                 |                  |                      |
| Total monthly Repayments:   |             |                 |                  | \$                   |          | •               | •                | \$                   |



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#### **DECLARATION**

#### I/we:

- Acknowledge and agree that Cloncurry Shire Council is collecting and replying on the information in this form to assess my financial hardship application;
- Authorise Cloncurry Shire Council to contact me/us to discuss the financial hardship application via the contact details on this form;

|  | ls on this form;<br>information provided in this for<br>giving false or misleading infor                                     |   |                        | nd                         |
|--|--|---|------------------------|----------------------------|
| Applicant 1 Full Name  |  |   |                        |                            |
| Signature  |  |   | Date                   |                            |
| Applicant 2 Full Name  |  | ·   |                        |                            |
| Signature  |  |   | Date                   |                            |
| obligations as a Local Go<br>may have a legitimate nee   | re Council is collecting this overnment. The information wi ed for the information to proce of the given to any other person | ll only be used by 0 ss applications or the | Council Of<br>he like. | fficers or Agencies which  |
| SUPPORTING DOCUM   | MENTATION REQUIRED   |   |                        |                            |
| ☐ Bank Statement for t   | trelink Income Statement<br>the last three (3) months<br>er income and/or expenses the                                       | nat do not appear                           | on the abo             | ove statements             |
| NEXT STEPS   |  |   |                        |                            |
| <ul> <li>Email: council@</li> <li>Post: Private and<br/>Rates Officer<br/>Cloncurry Shire OPO Box 3<br/>CLONCURRY OFFICE OFFI</li></ul> | Council QLD 4824 Shire Council Administration Street 4824  | ŕ   | supporting             | g documentation via:       |
| documentation, Clor  | our completed financial hard<br>neurry Shire Council will revie<br>nmentation and contact you to o                           | ew and assess your                          | financial h            | nardship application form  |
| obligations to pay yo  | t submission of a financial hard<br>our rates and charges and if ful<br>rates notice, the overdue rates v                    | ll payment of rates                         | and charge             | es are not received by the |
| Office Use Only  Date received   |  |   |                        |                            |

Date Actioned

Issue Date: